

James C. Scott, Jr., Chair
T. Daniel Buyers, Vice Chair
Charlie N. Crowder, Secretary
James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member
Lisa N. Cupid, Member
Charles "Corkey" A. Welch, Member
Cole E. Blackwell, CPA, General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, July 17 --- 2:30 p.m.

1. Invocation and Pledge of Allegiance
2. Approval of Minutes of Regular Meeting of June 22, 2023 *
3. Approval of Minutes of Executive Session of June 22, 2023 *
4. New business
5. Financial report *
6. Quarterly Investment review
7. Proposal Award – Consultant for Demand Services *
8. Old business
9. General Manager's report *
10. Executive Session
11. Legal

* Attachment

Present: James Balli
Dan Buyers
Grif Chalfant
Lisa Cupid
James Scott

Not Present: Charlie Crowder
Corkey Welch