

James C. Scott, Jr., Chair
T. Daniel Buyers, Vice Chair
Charlie N. Crowder, Secretary
James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member
Lisa N. Cupid, Member
Charles "Corkey" A. Welch, Member
Cole E. Blackwell, CPA, General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, September 18 – 02:30 p.m.

1. Invocation and Pledge of Allegiance
2. Approval of Minutes of Regular Meeting of August 21, 2023 *
3. Approval of Minutes of Executive Session of August 21, 2023 *
4. New business
5. Financial report *
6. Pension Committee report *
7. Request for Proposal Results – 2023 On-Demand Coatings Program *
8. Nominating and Election of Officers
9. Old business
10. General Manager's report *
11. Executive Session – Cybersecurity
12. Legal

* Attachment

Present: Dan Buyers
Grif Chalfant
Charlie Crowder
Lisa Cupid
James Scott
Corkey Welch

Not Present: James Balli