James C. Scott, Jr., Chair T. Daniel Buyers, Vice Chair Charlie N. Crowder, Secretary A. Max Bacon, Member



James A. Balli, Member Michael H. Boyce, Member Griffin "Grif' L. Chalfant, Jr., Member Glenn M. Page, P. E., General Manager

## COBB COUNTY-MARIETTA WATER AUTHORITY

## Agenda

Monday, February 17 --- 2:30 p.m.

- 1. Invocation and Pledge of Allegiance
- 2. Approval of Minutes of Regular Meeting of January 27, 2020 \*
- 3. Financial report \*
- 4. Extension of Electric Motor Service Contracts \*
- 5. Sole-source Procurement of Sodium Hypochlorite Generators \*
- 6. Pipeline Contractor Prequalification \*
- 7. Old business
- 8. General Manager's report \*
- 9. New business
- 10. Executive Session
- 11. Legal \*
  - \* Attachment

Present:

Max Bacon

James Balli Mike Boyce Dan Buyers Grif Chalfant Charlie Crowder

Not Present:

James Scott