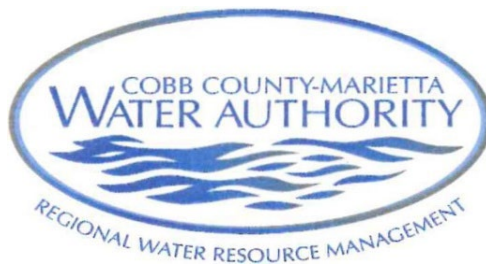


James C. Scott, Jr., Chair
T. Daniel Buyers, Vice Chair
Charlie N. Crowder, Secretary
James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member
Lisa N. Cupid, Member
Charles "Corkey" A. Welch, Member
Cole E. Blackwell, CPA, General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, April 21, 2025 - 02:30 p.m.

1. Invocation and Pledge of Allegiance
2. Approval of Minutes of Regular Meeting of March 17, 2025 *
3. Approval of Minutes of Executive Session of March 17, 2025 *
4. New Business
5. Financial Report *
6. 2024 Auditor's Discussion and Analysis and 2024 Mauldin & Jenkins Management Letter *
7. Quarterly Investment Review
8. Bond Financing Presentation *
9. Resolution Authorizing the Issuance of Revenue Bonds *
10. Sole Source Procurement Request – Hickory Log Creek Reservoir Dam Piezometer Replacement Project: Drilling Contract *
11. Old Business
12. General Manager's Report *
13. Legal

* Attachment

Present:

James Scott
Dan Buyers
Charlie Crowder
Grif Chalfant
Corkey Welch
James Balli
Lisa Cupid