

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, June 25, 2018 --- 3:30 p.m.

- 1. Invocation and Pledge of Allegiance
- 2. Approval of Minutes of Regular Meeting of May 21, 2018 *
- 3. Financial report *
- 4. Pension Committee Report
 - a. Consideration of COLA for 2017 and 2018 for the beneficiary of Rolando Castellano
- 5. Land Application Program Update
 - 6. Bid Results Wyckoff Raw Water Pump No. 5 Replacement Project *
 - 7. Old business
 - 8. General Manager's report *
 - 9. New business
- 10. Executive Session
- 11. Legal
- * Attachment

Present:

James Balli

Mike Boyce Dan Buyers Charlie Crowder Grif Chalfant James Scott