James C. Scott, Jr., Chair T. Daniel Buyers, Vice Chair Charlie N. Crowder, Secretary A. Max Bacon, Member



James A. Balli, Member Michael H. Boyce, Member Griffin "Grif" L. Chalfant, Jr., Member Glenn M. Page, P. E., General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, August 20, 2018 --- 3:30 p.m.

- 1. Invocation and Pledge of Allegiance
- 2. Approval of Minutes of Regular Meeting of July 16, 2018 *
- 3. Financial report *
- 4. Corporate Resolution to open corporate credit account with SunTrust Bank
- 5. Grounds Maintenance Contract
- 6. Bid Results Wyckoff/Mars Hill Road 42-Inch Pipeline Replacement
- 7. Old business
- 8. General Manager's report *
- 9. New business
- 10. Executive Session
- 11. Legal
 - * Attachment

Present:

Max Bacon

James Balli Mike Boyce Dan Buyers Charlie Crowder

Charlie Crowde Grif Chalfant James Scott