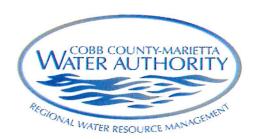
James C. Scott, Jr., Chair T. Daniel Buyers, Vice Chair Charlie N. Crowder, Secretary James A. Balli, Member



Michael H. Boyce, Member Griffin "Grif" L. Chalfant, Jr., Member Charles "Corkey" A. Welch, Member Glenn M. Page, P. E., General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, October 19 --- 2:30 p.m.

- 1. Invocation and Pledge of Allegiance
- 2. Approval of Minutes of Regular Meeting of September 21, 2020 *
- 3. Financial report *
- 4. Quarterly Investment review
- 5. Bid Results Granular Activated Carbon Regeneration Contract *
- 6. Bid Results Process Chemicals for 2021 *
- 7. Sole-Source Procurement Request Valve Actuators *
- 8. Authorization to bind employee health insurance
- 9. Old business
- 10. General Manager's report *
- 11. New business
- 12. Executive Session
- 13. Legal
 - * Attachment

Present:

James Balli Mike Boyce Dan Buyers Grif Chalfant Charlie Crowder James Scott Corkey Welch