James C. Scott, Jr., Chair T. Daniel Buyers, Vice Chair Charlie N. Crowder, Secretary James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member Lisa N. Cupid, Member Charles "Corkey" A. Welch, Member Glenn M. Page, P. E., General Manager

## COBB COUNTY-MARIETTA WATER AUTHORITY

## Agenda

Monday, October 18 --- 2:30 p.m.

- 1. Invocation and Pledge of Allegiance Glenn Page
- 2. Approval of Minutes of Regular Meeting of September 20, 2021 \*
- 3. Approval of Minutes of Executive Session of September 20, 2021 \*
- 4. Financial report \*
- 5. Quarterly Investment review
- 6. Bid Results 2022 Blow-Off Replacements Project \*
- 7. Process Chemicals for 2022 \*
- Engineering Task Authorization Supplemental Services for Wyckoff Clearwell
  No. 3 Project \*
- 9. Binding of 2022 Health Insurance Offering
- 10. Old business
- 11. General Manager's report \*
- 12. New business
- 13. Executive Session
- 14. Consideration of Appointment of New General Manager
- 15. Legal \*
  - \* Attachment

Present:

James Balli Dan Buyers Grif Chalfant Charlie Crowder Lisa Cupid

James Scott Corkey Welch