James C. Scott, Jr., Chair T. Daniel Buyers, Vice Chair Charlie N. Crowder, Secretary James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member Lisa N. Cupid, Member Charles "Corkey" A. Welch, Member Glenn M. Page, P. E., General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, December 20 --- 2:30 p.m.

- 1. Invocation and Pledge of Allegiance Doug Haynie
- 2. Approval of Minutes of Regular Meeting of November 15, 2021 *
- 3. Approval of Minutes of Executive Session of November 15, 2021 *
- 4. GAWP Gold Award GAWP President Bernard Franks
- 5. Financial report *
- 6. Pension Committee report
- 7. Second Reading of Proposed 2022 Operations and Capital Improvement Plan Budgets *
- 8. Recommendation of Award Emergency and On-Call Construction Contract *
- 9. Recommendation of Award Quarles Water Treatment Plant Sodium Hypochlorite and Fluoride Pump Rooms Ventilation Improvements *
- 10. Adoption of 2022 Board Meeting Schedule *
- 11. Old business
- 12. General Manager's report *
- 13. New business
- 14. Executive Session
- 15. Legal *
 - * Attachment

Present:

James Balli

Dan Buyers Grif Chalfant Charlie Crowder Lisa Cupid James Scott Corkey Welch