James C. Scott, Jr., Chair T. Daniel Buyers, Vice Chair Charlie N. Crowder, Secretary James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member Lisa N. Cupid, Member Charles "Corkey" A. Welch, Member Cole E. Blackwell, CPA, General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, March 21 --- 2:30 p.m.

- 1. Invocation and Pledge of Allegiance
- 2. Approval of Minutes of Regular Meeting of February 21, 2022 *
- 3. Approval of Minutes of Executive Session of February 21, 2022 *
- 4. Financial report *
- 5. Pension Committee Report
- 6. Bid Results - Chlorine Dioxide Generators Project *
- 7. Old business
- 8. General Manager's report *
- 9. New business
- 10. **Executive Session**
- 11. Legal *

*Attachment

Present:

James Balli

Dan Buyers Grif Chalfant Charlie Crowder James Scott Corkey Welch

Not Present: Lisa Cupid