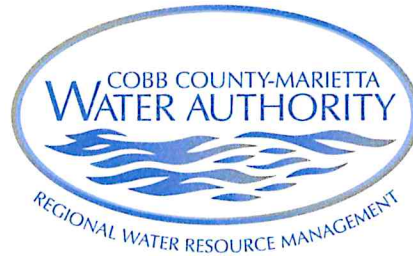


James C. Scott, Jr., Chair
T. Daniel Buyers, Vice Chair
Charlie N. Crowder, Secretary
James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member
Lisa N. Cupid, Member
Charles "Corkey" A. Welch, Member
Cole E. Blackwell, CPA, General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, August 15 --- 2:30 p.m.

1. Invocation and Pledge of Allegiance
2. Approval of Minutes of Regular Meeting of July 18, 2022 *
3. Approval of Minutes of Executive Session of July 18, 2022 *
4. Financial report *
5. Bid Results – Hugh A. Wyckoff Water Treatment Plant
Electrical Building HVAC Replacement *
6. Old business
7. General Manager's report *
8. New business
9. Nominating Committee report
10. Executive Session
11. Legal *

* Attachment

Present: James Balli
Grif Chalfant
Charlie Crowder
Lisa Cupid
James Scott
Corkey Welch

Not Present: Dan Buyers