James C. Scott, Jr., Chair T. Daniel Buyers, Vice Chair Charlie N. Crowder, Secretary James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member Lisa N. Cupid, Member Charles "Corkey" A. Welch, Member Cole E. Blackwell, CPA, General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, January 23 --- 2:30 p.m.

- 1. Invocation and Pledge of Allegiance
- 2. Approval of Minutes of Regular Meeting of December 19, 2022 *
- 3. Approval of Minutes of Executive Session of December 19, 2022 *
- 4. Financial report *
- 5. Quarterly and Year-end Investment Review
- 6. Maner Road Water Main Replacement Contractor Prequalification *
- 7. Bid Results Chlorine Dioxide Generators Project *
- 8. Approval of Board Travel Expenses for AWWA Annual Conference & Exposition, June 11 14, 2023, Toronto, Canada
- 9. Old Business
- 10. Strategic Plan Update
- 11. General Manager's report *
- 12. New business
- 13. Executive Session
- 14. Legal

* Attachment

Present:

James Balli
Dan Buyers
Grif Chalfant
Charlie Crowder
Lisa Cupid
James Scott
Corkey Welch