

James C. Scott, Jr., Chair
T. Daniel Buyers, Vice Chair
Charlie N. Crowder, Secretary
James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member
Lisa N. Cupid, Member
Charles "Corkey" A. Welch, Member
Cole E. Blackwell, CPA, General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, May 19, 2025 - 02:30 p.m.

1. Invocation and Pledge of Allegiance
2. Approval of Minutes of Regular Meeting of April 21, 2025*
3. New Business
4. Financial Report*
5. Pilot Study – Residuals Management Land Application Services*
6. Sole Source Request – Wyckoff Chemical Feed Pumps*
7. Old Business
8. General Manager's Report*
9. Legal

* Attachment

Present:

James C. Scott, Jr
Dan Buyers
Charlie Crowder
Lisa Cupid
Charles Welch
James Balli