James C. Scott, Jr., Chair T. Daniel Buyers, Vice Chair Charlie N. Crowder, Secretary James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member Lisa N. Cupid, Member Charles "Corkey" A. Welch, Member Cole E. Blackwell, CPA, General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, July 21, 2025 - 03:30 p.m.

- 1. Invocation and Pledge of Allegiance
- 2. Approval of Minutes of Regular Meeting of June 25, 2025 *
- 3. Approval of Minutes of Executive Session of June 25, 2025 *
- 4. New Business
- 5. Financial Report *
- 6. Quarterly Investment Review
- 7. Finance Committee Report
- 8. Consideration of Proposed Changes to CCMWA's Procurement Policy
- 9. Appointment of Nominating Committee
- 10. Approval of New Account for PFAS Settlement Funds *
- 11. Approval of 2025 Bond Issuance
- 12. Old Business
- 13. General Manager's Report *
- 14. Legal

* Attachment

Present:
James Scott
Dan Buyers
Charlie Crowder
Lisa Cupid
Charles Welch
Grif Chalfant