

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, August 18, 2025 - 02:30 p.m.

1. Invocation and Pledge of Allegiance
2. Approval of Minutes of Regular Meeting of July 21, 2025 *
3. Approval of Minutes of Executive Session of July 21, 2025 *
4. New Business
5. Financial Report *
6. Nominating Committee Report
7. Old Business
8. General Manager's Report *
9. Legal

* Attachment

Present:

James Scott

Dan Buyers

Charlie Crowder

Grif Chalfant

Lisa Cupid

Corkey Welch

James Balli