

James C. Scott, Jr., Chair
T. Daniel Buyers, Vice Chair
Charlie N. Crowder, Secretary
James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member
Lisa N. Cupid, Member
Charles "Corkey" A. Welch, Member
Cole E. Blackwell, CPA, General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, September 15, 2025 - 02:30 p.m.

1. Invocation and Pledge of Allegiance
2. Approval of Minutes of Regular Meeting of August 18, 2025 *
3. New Business
4. Financial Report *
5. Pension Committee Report *
6. Election of Officers and Committee Appointments
7. Old Business
8. General Manager's Report *
9. Executive Session
 - a. Cybersecurity
 - b. Real Estate
10. Legal

* Attachment

Present:
James Scott
Dan Buyers
Charlie Crowder
Corkey Welch
Grif Chalfant