

James C. Scott, Jr., Chair
T. Daniel Buyers, Vice Chair
Charlie N. Crowder, Secretary
James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member
Lisa N. Cupid, Member
Charles "Corkey" A. Welch, Member
Cole E. Blackwell, CPA, General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, October 20, 2025 - 02:30 p.m.

1. Invocation and Pledge of Allegiance
2. Approval of Minutes of Regular Meeting of September 15, 2025*
3. Approval of Minutes of Executive Session of September 15, 2025*
4. New Business
5. Financial Report*
6. Quarterly Investment Report
7. Binding of 2026 Health Insurance Offering*
8. Bid Results – 2026 Water Treatment Chemicals*
9. Blow-Off and Critical Valve Replacements 9A and 9B Task Authorizations*
10. Esri Geographical Information System Enterprise Advantage Program Agreement*
11. Old Business
12. General Manager's Report*
13. Executive Session
 - a. Real Estate
14. Legal
 - a. Cobb County Department of Transportation Right-of-Way/Easement Acquisition – Pete Shaw Tank Sidewalk Improvements
 - b. Intergovernmental Agreement with Cobb County – Old 41/Stilesboro Road Pipeline Project

* Attachment

Present:
James Scott
Dan Buyers
Charlie Crowder
Lisa Cupid
Grif Chalfant
James Balli
Corkey Welch