



COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, November 17, 2025 - 02:30 p.m.

1. Invocation and Pledge of Allegiance
2. Approval of Minutes of Regular Meeting of October 20, 2025 *
3. Approval of Minutes of Executive Session of October 20, 2025 *
4. New Business
5. Financial Report *
6. Planning Committee Report *
7. Personnel Committee Report *
8. Finance Committee Report and 1st Reading of 2026 Operations and Capital Budgets *
9. Engineering Services – West Side Loop Section 3 Water Main Replacement Project *
10. Cost Proposal Results: Bartow Feed – Third Army Road to County Line Meter
12-inch Water Main *
11. Emergency and On-Call Construction Contract Extensions *
12. Old Business
13. General Manager's Report *
14. Executive Session
 - a. Personnel, Real Estate
15. Legal

* Attachment

Present:

James Scott

Dan Buyers

Charlie Crowder

Lisa Cupid

Grif Chalfant

James Balli

Corkey Welch