

James C. Scott, Jr., Chair
T. Daniel Buyers, Vice Chair
Charlie N. Crowder, Secretary
James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member
Lisa N. Cupid, Member
Charles "Corkey" A. Welch, Member
Cole E. Blackwell, CPA, General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, January 26, 2026 - 02:30 p.m.

1. Invocation and Pledge of Allegiance
2. Approval of Minutes of Regular Meeting of December 15, 2025 *
3. Approval of Minutes of Executive Session of December 15, 2025 *
4. New Business
5. Financial Report *
6. Quarterly and Year-End Investment Report *
7. Approval of Board and Attorney Travel Expenses for AWWA Annual Conference and Exposition
8. Supplemental Engineering Services During Construction – Quarles Reservoir Cleaning and Improvements Project *
9. Old Business
10. General Manager's Report *
11. Executive Session
 - a. Pending and Potential Litigation
12. Legal

Present:
James Scott
Dan Buyers
Charlie Crowder
Charles Welch
Grif Chalfant
Lisa Cupid
James Balli

* Attachment

This meeting will be held via teleconference. For access to the public meeting link, please contact Kristen Bertsch at 770-514-5208.