

James C. Scott, Jr., Chair
T. Daniel Buyers, Vice Chair
Charlie N. Crowder, Secretary
James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member
Lisa N. Cupid, Member
Charles "Corkey" A. Welch, Member
Cole E. Blackwell, CPA, General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, February 16, 2026 - 02:30 p.m.

1. Invocation and Pledge of Allegiance
2. Approval of Minutes of Regular Meeting of January 26, 2026 *
3. Approval of Minutes of Executive Session of January 26, 2026 *
4. New Business
5. Financial Report *
6. Trickum Road 20-inch Water Main – Engineering Design and Construction Inspection Task Authorization *
7. Old Business
8. General Manager's Report *
9. Executive Session
10. Legal

* Attachment