

James C. Scott, Jr., Chair  
T. Daniel Buyers, Vice Chair  
Charlie N. Crowder, Secretary  
James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member  
Lisa N. Cupid, Member  
Charles "Corkey" A. Welch, Member  
Cole E. Blackwell, CPA, General Manager

## COBB COUNTY-MARIETTA WATER AUTHORITY

### Agenda

Monday, March 16, 2026 - 02:30 p.m.

1. Invocation and Pledge of Allegiance
2. Approval of Minutes of Regular Meeting of February 16, 2026 \*
3. New Business
4. Financial Report \*
5. Pension Committee Report \*
6. Professional Services - Pipeline Condition Assessment, Highway 41 Water Mains Phase I and II \*
7. Preventive Maintenance for PowerFlex 7000 Medium Voltage Variable Frequency Drives \*
8. Ductile Iron Pipe Contractor Pre-Qualifications List \*
9. Bid Award - Quarles 6 MG Clearwell No. 1 Tank Concrete Repairs and Coating Project \*
10. Bid Results – Pine Mountain Water Storage Tank Replacement \*
11. Old Business
12. General Manager's Report \*
13. Executive Session
  - a. Real Estate
  - b. Cybersecurity
14. Legal
  - a. Memorandum of Agreement with Cobb County Water System – Third Army Road 12-Inch Water Main Extension \*
  - b. Agreement Renewal - ARC River Lake Information Management Services \*

\* Attachment

Present:  
James Scott  
Dan Buyers  
Corkey Welch  
Grif Chalfant  
Lisa Cupid