

James C. Scott, Jr., Chair
T. Daniel Buyers, Vice Chair
Charlie N. Crowder, Secretary
James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member
Lisa N. Cupid, Member
Charles "Corkey" A. Welch, Member
Cole E. Blackwell, CPA, General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, April 20, 2026 - 02:30 p.m.

1. Invocation and Pledge of Allegiance
2. Approval of Minutes of Regular Meeting of March 16, 2026 *
3. Approval of Minutes of Executive Session of March 16, 2026 *
4. New Business
5. Financial Report *
6. Quarterly Investment Review
7. 2025 Mauldin and Jenkins Auditor's Discussion and Analysis
8. Old Business
9. General Manager's Report *
10. Executive Session
11. Legal

* Attachment

Present:
James Scott
Dan Buyers
Charlie Crowder
James Balli
Lisa Cupid
Corkey Welch
Grif Chalfant