

James C. Scott, Jr., Chair
T. Daniel Buyers, Vice Chair
Charlie N. Crowder, Secretary
James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member
Lisa N. Cupid, Member
Charles "Corkey" A. Welch, Member
Cole E. Blackwell, CPA, General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, May 18, 2026 - 02:30 p.m.

1. Invocation and Pledge of Allegiance
2. Approval of Minutes of Regular Meeting of April 20, 2026 *
3. Approval of Minutes of Executive Session of April 20, 2026 *
4. New Business
5. Financial Report *
6. Wyckoff Residuals Building Replacement Project - Engineering Contract Award *
7. Engineering Demand Services Contracts - Second Renewal *
8. Old Business
9. General Manager's Report *
10. Executive Session
 - a. Real Estate
11. Legal
 - a. Sales Tax Recovery Proposal - Tax Specialists of Georgia-Southeast, LLC *
 - b. Real Estate

* Attachment

Present:
James Scott
Dan Buyers
Charlie Crowder
James Balli
Corkey Welch