

James C. Scott, Jr., Chair
T. Daniel Buyers, Vice Chair
Charlie N. Crowder, Secretary
James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member
Lisa N. Cupid, Member
Charles "Corkey" A. Welch, Member
Cole E. Blackwell, CPA, General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, July 20, 2026 - 02:30 p.m.

1. Invocation and Pledge of Allegiance
2. Approval of Minutes of Regular Meeting of June 15, 2026 *
3. Approval of Minutes of Executive Session of June 15, 2026 *
4. New Business
5. Financial Report *
6. Quarterly Investment Review
7. Investment Policy Update – Consideration of Additional Broker *
8. Pension Committee Report *
9. Bid Results – 2026 Facility Coatings Program *
10. Appointment of Nominating Committee
11. Appointment of Pension Committee Member
12. Old Business
13. General Manager's Report *
14. Executive Session
 - a. Real Estate
15. Legal
 - a. Factory Shoals Property Purchase

Present:
James Scott
Dan Buyers
Charlie Crowder
Corkey Welch
Grif Chalfant

* Attachment