

James C. Scott, Jr., Chair
T. Daniel Buyers, Vice Chair
Charlie N. Crowder, Secretary
James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member
Lisa N. Cupid, Member
Charles "Corkey" A. Welch, Member
Cole E. Blackwell, CPA, General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, August 17, 2026 - 02:30 p.m.

1. Invocation and Pledge of Allegiance
2. Approval of Minutes of Regular Meeting of July 20, 2026 *
3. Approval of Minutes of Executive Session of July 20, 2026 *
4. New Business
5. Financial Report *
6. Chattahoochee Trail 54" Water Main Relocation – Engineering Design, Permitting, and Construction Inspection Task Authorization *
7. Nominating Committee Report
8. Old Business
9. General Manager's Report *
10. Executive Session
 - a. Real Estate
 - b. Pending Litigation
 - c. Cybersecurity
11. Legal
 - a. Sharp Mountain Hunt Club Lease Agreement *

* Attachment

Present:
James Scott
Dan Buyers
Charlie Crowder
Grif Chalfant
Lisa Cupid
Corkey Welch
James Balli