

James C. Scott, Jr., Chair
T. Daniel Buyers, Vice Chair
Charlie N. Crowder, Secretary
James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member
Lisa N. Cupid, Member
Charles "Corkey" A. Welch, Member
Cole E. Blackwell, CPA, General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, September 21, 2026 - 02:30 p.m.

1. Invocation and Pledge of Allegiance
2. Approval of Minutes of Regular Meeting of August 17, 2026 *
3. Approval of Minutes of Executive Session of August 17, 2026 *
4. New Business
5. Financial Report *
6. Pension Committee Report *
7. Election of Officers and Committee Appointments
8. Old Business
9. General Manager's Report *
10. Executive Session
 - a. Cybersecurity
11. Legal
 - a. 1660 Barnes Mill Road Lease Extension *
 - b. Cobb County Memorandum of Agreement – Transportation Facility Improvements *

* Attachment

Present:
James Scott
Charlie Crowder
Grif Chalfant
Corkey Welch
Lisa Cupid