Griffin "Grif" L. Chalfant, Jr., Chair Charlie N. Crowder, Vice Chair T. Daniel Buyers, Secretary David A. Austin, Member



A. Max Bacon, Member Timothy D. Lee, Member James C. Scott, Jr., Member Glenn M. Page, P.E., General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, May16, 2016 --- 3:30 p.m.

- 1. Approval of Minutes of Regular Meeting of April 18, 2016 *
- 2. Approval of Minutes of Executive Session of April 18, 2016 *
- 3. Financial report *
- 4. Qualification of Piper Jaffray *
- 5. Qualification of Renasant Bank *
- 6. Bid Results Replacement Dump Truck *
- 7. Old business
- 8. General Manager's report *
- 9. New business
- 10. Executive Session
- 11. Legal
- * Attachment

Present:

David Austin Max Bacon Dan Buyers Grif Chalfant Charlie Crowder

Tim Lee James Scott