Griffin "Grif" L. Chalfant, Jr., Chair Charlie N. Crowder, Vice Chair T. Daniel Buyers, Secretary David A. Austin, Member



A. Max Bacon, Member Timothy D. Lee, Member James C. Scott, Jr., Member Glenn M. Page, P.E., General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, July 18, 2016 --- 3:30 p.m.

- 1. Approval of Minutes of Regular Meeting of June 29, 2016 *
- 2. Approval of Minutes of Executive Session of June 29, 2016 *
- 3. Financial report *
- 4. Quarterly Investment Summary *
- 5. Sole-source procurement request Valve Actuators *
- 6. Old business
- 7. General Manager's report
- 8. New business
- 9. Executive Session
- 10. Legal
 - * Attachment

Present:

David Austin
Max Bacon
Dan Buyers
Grif Chalfant
Charlie Crowder

Tim Lee James Scott