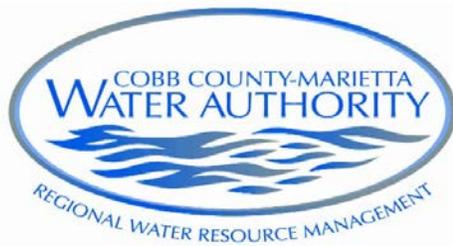


Griffin "Grif" L. Chalfant, Jr., Chair
Charlie N. Crowder, Vice Chair
T. Daniel Buyers, Secretary
A. Max Bacon, Member



James A. Balli, Member
Michael H. Boyce, Member
James C. Scott, Jr., Member
Glenn M. Page, P. E., General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, June 19, 2017 --- 3:30 p.m.

1. Invocation and Pledge of Allegiance
2. Approval of Minutes of Regular Meeting of May 15, 2017 *
3. Financial report *
4. Pension Committee report
5. Old business
6. General Manager's report *
7. New business
8. Executive Session
9. Legal

* Attachment