James C. Scott, Jr., Chair T. Daniel Buyers, Vice Chair Charlie N. Crowder, Secretary A. Max Bacon, Member



James A. Balli, Member Michael H. Boyce, Member Griffin "Grif' L. Chalfant, Jr., Member Glenn M. Page, P. E., General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, February 18, 2019 --- 2:30 p.m.

- 1. Invocation and Pledge of Allegiance
- 2. Approval of Minutes of Regular Meeting of January 28, 2019 *
- 3. Approval of Minutes of Executive Session of January 28, 2019 *
- 4. Financial report *
- 5. Old business
- General Manager's report *
- 7. New business
- 8. Executive Session
- 9. Legal
 - Attachment

Present:

Max Bacon

Not Present: Dan Buyers

James Balli Mike Boyce Grif Chalfant Charlie Crowder James Scott