James C. Scott, Jr., Chair T. Daniel Buyers, Vice Chair Charlie N. Crowder, Secretary A. Max Bacon, Member



James A. Balli, Member Michael H. Boyce, Member Griffin "Grif" L. Chalfant, Jr., Member Glenn M. Page, P. E., General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, March 18, 2019 --- 2:30 p.m.

- 1. Invocation and Pledge of Allegiance
- 2. Approval of Minutes of Regular Meeting of February 18, 2019 *
- 3. Approval of Minutes of Executive Session of February 18, 2019 *
- 4. Financial report *
- 5. Finance Committee report
- 6. Pension Committee report
- 7. 1190 Atlanta Industrial Drive Building Committee report
- 8. Hickory Log Creek Dam Engineer-of-Record Services Contract *
- 9. Old business
- 10. General Manager's report *
- 11. New business
- 12. Executive Session
- 13. Legal
- * Attachment

Present:

Max Bacon

Mike Boyce Dan Buyers Grif Chalfant Charlie Crowder James Scott

Not Present:

James Balli