James C. Scott, Jr., Chair T. Daniel Buyers, Vice Chair Charlie N. Crowder, Secretary A. Max Bacon, Member



James A. Balli, Member Michael H. Boyce, Member Griffin "Grif' L. Chalfant, Jr., Member Glenn M. Page, P. E., General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, July 15, 2019 --- 2:30 p.m.

- 1. Invocation and Pledge of Allegiance
- 2. Approval of Minutes of Regular Meeting of June 17, 2019 *
- Financial report * 3.
- 4. Quarterly Investment review
- 5. Finance Committee Meeting report
- 6. Pre-Qualification of Ductile Iron Pipeline Contractors *
- 7. Pre-Qualification of Coatings Contractors *
- 8. Old business
- 9. General Manager's report *
- New business 10.
- 11. **Executive Session**
- 12. Legal
 - Attachment

Present: Max Bacon

> Mike Boyce Dan Buyers Grif Chalfant Charlie Crowder

James Scott

Not Present: James Balli