James C. Scott, Jr., Chair T. Daniel Buyers, Vice Chair Charlie N. Crowder, Secretary James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member Lisa N. Cupid, Member Charles "Corkey" A. Welch, Member Cole E. Blackwell, CPA, General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, January 22, 2024 - 02:30 p.m.

- 1. Invocation and Pledge of Allegiance
- 2. Approval of Minutes of Regular Meeting of December 18, 2023 *
- 3. Approval of Minutes of Executive Session of December 18, 2023 *
- 4. Financial Report *
- 5. Quarterly and Year-end Investment Review
- 6. Pension Plan Investment Policy Statement *
- Old 41 & Stilesboro Road Water Mains Replacement: Design and Construction Management Services *
- 8. Replacement of 1997 Caterpillar Model 963 Track Loader *
- 9. Approval of Board and Attorney Travel Expenses for AWWA Annual Conference & Exposition, June 10-13, 2024, Anaheim, California
- 10. Old Business
- 11. General Manager's Report *
- 12. New Business
- 13. Executive Session
 - a. Pending/Potential Litigation
- 14. Legal
 - * Attachment
- Present: James Balli Dan Buyers Grif Chalfant Charlie Crowder Lisa Cupid Corkey Welch

Not Present: James Scott