James C. Scott, Jr., Chair T. Daniel Buyers, Vice Chair Charlie N. Crowder, Secretary James A. Balli, Member



Griffin "Grif" L. Chalfant, Jr., Member Lisa N. Cupid, Member Charles "Corkey" A. Welch, Member Cole E. Blackwell, CPA, General Manager

COBB COUNTY-MARIETTA WATER AUTHORITY

Agenda

Monday, September 19 --- 2:30 p.m.

- 1. Invocation and Pledge of Allegiance
- 2. Approval of Minutes of Regular Meeting of August 15, 2022 *
- 3. Financial report *
- 4. Pension Committee report
- 5. Request For Proposal results Engineering Services Quarles Chemical Building Replacement *
- 6. Request For Proposal results Custodial Services *
- 7. Engineering Services Contract Amendment
 Mars Hill Church Road to Pine Mountain 36-Inch Water Main
 Replacement*
- 8. Engineering Services Task Authorization Corrosion Control Feed Systems *
- 9. Old business
- 10. General Manager's report *
- 11. Election of Officers
- 12. New business
- 13. Executive Session
- 14. Legal
 - * Attachment

Present: James Balli

Dan Buyers Grif Chalfant Charlie Crowder Lisa Cupid

James Scott Corkey Welch